



# GET MOOOOOVING... AND SEND IN YOUR NOMINATIONS.

**Call for Nominations  
for the CASE DISTRICT VI**

**Board of Directors**

**It is time to elect members**

**to the CASE District VI**

**Board of Directors, and**

**your input and participation**

**are requested.**

**The following positions will be presented for election at our Annual Meeting, which will be held in conjunction with the 2003 District VI Conference in Kansas City, MO, January 12-14, 2003.**

Chair-Elect

Secretary *(two-year term)*

At-Large Director *(two positions; three-year term)*

To submit your nomination, print and complete this form. Fax to Curt Crespino, Immediate Past Chair, (816) 235-6574.

Name of Nominee \_\_\_\_\_

Title \_\_\_\_\_

School/College \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Nomination Submitted by: \_\_\_\_\_

School/College \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_



**Deadline for submission of names is September 6.  
Questions about the nomination process can be directed  
to Curt at 816-235-6079 or crespinoj@umkc.edu.**